

## AUTHORIZATIONS—NSF AND U.S. FIRE ADMINISTRATION

*Committee on Science:* Subcommittee on Basic Research approved for full Committee action the following: the National Science Foundation Authorization Act; and the United States Fire Administration Authorization Act.

## MISCELLANEOUS MEASURES

*Committee on Transportation and Infrastructure:* Ordered reported the following measures: H.R. 714, amended, Illinois Land Conservation Act of 1995; and H. Con. Res. 38, authorizing the use of the Capitol Grounds for the Greater Washington Soap Box Derby.

The Committee also began markup of H.R. 1788, Amtrak Reform and Privatization Act of 1995.

Committee recessed subject to call.

## MISCELLANEOUS MEASURES

*Committee on Ways and Means:* Subcommittee on Trade approved for full Committee action the following: H.R. 541, amended, Atlantic Tunas Convention Act of 1995; and Trade Technical Corrections.

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## COMMITTEE MEETINGS FOR THURSDAY, JUNE 15, 1995

(Committee meetings are open unless otherwise indicated)

### Senate

*Committee on Agriculture, Nutrition, and Forestry,* Subcommittee on Production and Price Competitiveness, to hold hearings on proposed legislation to strengthen and improve United States agricultural programs, focusing on commodity policy, 9 a.m., SR-332.

*Committee on Armed Services,* to continue hearings on the current situation and U.S. policy options in Bosnia, 10 a.m., SD-106.

*Committee on Banking, Housing, and Urban Affairs,* Housing Opportunity and Community Development, to hold hearings on the Administration's proposal to restore Section 8 rents to market rates on multifamily properties insured by the Federal Housing Administration, 9:30 a.m., SD-538.

*Committee on the Judiciary,* Subcommittee on Terrorism, Technology, and Government Information, to hold hearings to examine the militia movement in the United States, 9:30 a.m., SH-216.

*Committee on Labor and Human Resources,* to hold hearings to examine affirmative action in employment, focusing on Federal contractor requirements, 2 p.m., SD-430.

*Committee on Rules and Administration,* to hold hearings on proposed legislation authorizing funds for programs of the Federal Election Commission, 9:30 a.m., SR-301.

## NOTICE

For a listing of Senate Committee Meetings scheduled ahead, see pages E1247 in today's RECORD.

### House

*Committee on Agriculture,* Subcommittee on General Farm Commodities, to continue hearings on the Farm Bill—Rice, Wheat, and Oilseeds Titles, 2 p.m., 1300 Longworth.

*Committee on Appropriations,* to mark up the following appropriation bills for fiscal year 1996: Legislative; and Foreign Operations, Export Financing and Related Programs, 9:30 a.m., 2360 Rayburn.

*Committee on Banking and Financial Services,* Subcommittee on Financial Institutions and Consumer Credit, to continue markup of H.R. 1362, Financial Institutions Regulatory Relief Act of 1995, 10 a.m., 2128 Rayburn.

Subcommittee on Interior, to mark up appropriations for fiscal year 1996, 1 p.m., B-308 Rayburn.

*Committee on Commerce,* Subcommittee on Commerce, Trade, and Hazardous Materials, to continue hearings on the reauthorization of the Superfund program, 9:30 a.m., 2123 Rayburn.

Subcommittee on Health and the Environment, to continue hearings on the Transformation of the Medicaid program, 10:30 a.m., 2322 Rayburn.

*Committee on Economic and Educational Opportunities,* Subcommittee on Employer-Employee Relations, hearing on H.R. 1594, to place restrictions on the promotion by the Department of Labor and other Federal agencies and instrumentalities of economically targeted investments in connection with employee benefit plans, 9:30 a.m., 2175 Rayburn.

*Committee on Government Reform and Oversight,* Subcommittee on Civil Service, to continue hearings on OPM Oversight: Contracting Federal Investigations, 9 a.m., 2154 Rayburn.

Subcommittee on Human Resources and Intergovernmental Relations, oversight hearing on Anti-Fraud and Abuse Enforcement in Medicare/Medicaid programs, 10 a.m., 2247 Rayburn.

*Committee on the Judiciary,* To continue markup of H.R. 1710, Comprehensive Antiterrorism Act of 1995, 1 p.m., 2141 Rayburn.

Subcommittee on Commercial and Administrative Law, to continue oversight hearings on the reauthorization of Legal Services Corporation, 10 a.m., 2226 Rayburn.

Subcommittee on the Constitution, oversight hearing on partial-birth abortions, 10 a.m., 2237 Rayburn.

*Committee on Resources,* Subcommittee on Fisheries, Wildlife and Oceans, oversight hearing on the NOAA's Ocean and Coastal Programs, 2 p.m., 1334 Longworth.

Subcommittee on Water and Power Resources, oversight hearing on possible transfer of Reclamation facilities out of Federal Control; followed by a hearing on legislation to amend the Reclamation Projects Authorization and Adjustment Act of 1992 to direct the Secretary of the Interior to allow for prepayment of repayment contracts between the United States and the Central Utah

Water Conservancy District dated December 28, 1965 and November 26, 1985, 10 a.m., 1324 Longworth.

*Committee on Rules*, to mark up H. Res. 161, amending clause 4 of rule XIII of the Rules of the House to abolish the Consent Calendar and to establish in its place a Corrections Calendar, 10 a.m., and to consider H.R. 1817, making appropriations for military construction, family housing, and base realignment and closure for the Department of Defense for the fiscal year ending September 30, 1996, 2 p.m., H-313 Capitol.

*Committee on Science*, Subcommittee on Technology, to mark up the Technology Administration/National Institute of Standards and Technology Fiscal Year 1996 Authorization, 9:30 a.m., 2318 Rayburn.

*Committee on Small Business*, Subcommittee on Regulation and Paperwork, hearing on OSHA's Fall Protection Standard, 10 a.m., 2359 Rayburn.

*Committee on Standards of Official Conduct*, executive, to consider pending business, 2:30 p.m., HT-2M Capitol.

*Committee on Transportation and Infrastructure*, Subcommittee on Public Buildings and Economic Development, hearing and markup of the following: H.R. 395, to designate the U.S. courthouse and Federal building to be constructed at the southeastern corner of Liberty and South Virginia Streets in Reno, NV, as the "Bruce R. Thompson United States Courthouse and Federal Building"; H.R. 653, to designate the U.S. courthouse under construction in White Plains, NY, as the "Thurgood Marshall United States Courthouse"; H.R. 840, to designate the Federal building and U.S. courthouse located at 215 South Evans Street in Greenville, NC, as the "Walter B. Jones Federal Building and United States Courthouse"; H.R. 869, to designate the Federal building and U.S. courthouse located at 125 Market Street in Youngstown, OH, as the "Thomas D. Lambros Federal Building and U.S. Courthouse"; H.R. 965, to designate the Federal building located at 600 Martin Luther King,

Jr. Place in Louisville, KY, as the "Romano L. Mazzoli Federal Building"; H.R. 255, to designate the Federal Justice Building in Miami, FL, as the "James Lawrence King Federal Justice Building"; H.R. 1804, to designate the U.S. Post Office-Courthouse located at South 6th and Rogers Avenue, Fort Smith, AR, as the "Judge Isaac C. Parker Federal Building"; H.R. 1718, to designate the U.S. courthouse located at 197 South Main Street in Wilkes-Barre, PA, as the "Max Rosenn United States Courthouse"; H.R. 308, Hopewell Township Investment Act of 1995; and GAS Non-Construction, Repair and Alteration, and Design Program for Fiscal Year 1996, 10 a.m., 2253 Rayburn.

*Committee on Veterans' Affairs*, to mark up the following bills: H.R. 1384, to amend title 38, United States Code, to exempt certain full-time health-care professionals of the Department of Veterans Affairs from restrictions on remunerated outside professional activities; H.R. 1536, to amend title 38, United States Code, to extend for 2 years an expiring authority of the Secretary of Veterans Affairs with respect to determination of locality salaries for certain nurse anesthetist positions in the Department of Veterans Affairs; and H.R. 1565, to amend title 38, United States Code, to extend through December 31, 1997, the period during which the Secretary of Veterans Affairs is authorized to provide priority health care to certain veterans exposed to Agent Orange, ionizing radiation or environmental hazards, 9:30 a.m., 334 Cannon.

*Committee on Ways and Means*, Subcommittee on Oversight and the Subcommittee on Human Resources, joint hearing on the Earned Income Tax Credit, 10 a.m., 1100 Longworth.

*Permanent Select Committee on Intelligence*, Subcommittee on Human Intelligence, Analysis, and Counterintelligence, executive, hearing on Terrorism, 10 a.m., H-405 Capitol.